

**Congressman Vicente Gonzalez  
34<sup>th</sup> District of Texas  
Service Academy Nomination  
Application Packet**



**Submission Deadline: NOVEMBER 1, 2024**

Congressman Vicente Gonzalez  
835 E. Levee St. (6<sup>th</sup> Floor)  
Brownsville, Texas 78520  
Phone: 956-682-5545  
Fax: 956-544-1884

## **Congressman Vicente Gonzalez Service Academy Nomination Checklist**

The following must be submitted to Congressman Gonzalez's District Office by November 1, 2024. **Incomplete applications may not be considered for nomination.**

- [ ] **Application:** Must be completed and signed by applicant. The Application can be downloaded online at [gonzalez.house.gov](http://gonzalez.house.gov) or collected from the district offices in Brownsville, Weslaco, or Kingsville. The application must be typed or legibly written.
- [ ] **Official High School Transcript:** You must include an official high school transcript. Your class rank and GPA must be included on this transcript. Should your school not rank its students or provide GPAs, you must have the counselor or principal denote this on your transcript.
- [ ] **Official SAT/ACT Scores:** You must include official copies of your SAT and/or ACT scores. In order to be considered for nomination you must have taken the SAT and/or ACT prior to October 18, 2024, in order for the official scores to arrive by our November 1, 2024, deadline. ACT Code: 7696/SAT code: 6175
- [ ] **Candidate Fitness Assessment:** You must include a copy of a completed fitness assessment for the service academy you are seeking a nomination for. The information and official forms for each service academy's fitness assessment can be found on the respective Service Academy website or retrieved from the Service Academy recruiter you are speaking with.
- [ ] **Essay:** An essay stating why you want to attend a service academy (500 words or less)
- [ ] **Current Photo:** A current photo no larger than 3" x 2.5" of yourself with your first and last name written on the back of it.
- [ ] **Personal Recommendation Forms:** You must include 3 completed recommendation forms by counselors, principals, teachers, religious leaders, coaches, employers, or community leaders. Please do not have family members complete these forms. The forms needed are included within this nomination packet.
- [ ] **Resume:** Your resume should include extracurricular activities, athletic participation, honors, awards, and employment, if applicable.



## Congressman Vicente Gonzalez 2024 Application for Nomination to a U.S. Service Academy

Both pages of this application must be completed and returned with the applicant's signature at the bottom of page two. Please type or print legibly.

Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

Current Mailing Address: \_\_\_\_\_  
(Street/P.O. Box)

\_\_\_\_\_  
(City) (State) (Zip Code)

Texas Residence: *(If you listed a Post Office Box or a temporary address above. Service Academies require the listing of your street address in Texas.)*

\_\_\_\_\_  
(Street/P.O. Box)

\_\_\_\_\_  
(City) (State) (Zip Code)

Home Telephone Number: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Cell Phone Number (\_\_\_\_) \_\_\_\_-\_\_\_\_

Email: \_\_\_\_\_

Social Security Number: \_\_\_\_-\_\_\_\_-\_\_\_\_ Are you a U.S. citizen? \_\_\_\_\_

If not a U.S. Citizen, list your country of citizenship: \_\_\_\_\_

Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: ☐ Male ☐ Female

Name of parent (s) or legal guardian(s): \_\_\_\_\_

High School Attended: \_\_\_\_\_  
(School Name)

\_\_\_\_\_  
(School Address) (City) (State) (Zip Code)

\_\_\_\_\_  
(School Phone Number)

\_\_\_\_\_  
(Counselor's Name)

Expected Date of Graduation: \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
**counselor**  
**the 4.0 scale)**

High School GPA: \_\_\_\_\_ **(Please have your**  
**convert this to**

Class Rank: \_\_\_\_/\_\_\_\_

SAT: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Composite \_\_\_\_\_

ACT: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_

Please indicate which academy you would like to attend; if you are interested in more than one academy, please rank them in order of your preference, first to last, with one being your highest preference.

\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_ U.S. Military Academy (West Point)

\_\_\_\_\_ U.S. Merchant Marine Academy

\_\_\_\_\_ U.S. Naval Academy

Name of hometown newspaper: \_\_\_\_\_

Do we have your consent to use your name in a press release after receiving a nomination or appointment?

☐ Yes ☐ No

#### **APPLICATION AGREEMENT:**

Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered for nomination.

It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five years of military service following graduation, and I fully commit to this responsibility. I am a U.S. Citizen or will be by July 1 of the year I will attend the Academy. I will be at least 17 years, but not yet 23 years of age, on July 1 of the year I attend the Academy. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the 34<sup>th</sup> Congressional District of Texas.

I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Congressman Vicente Gonzalez  
Personal Recommendation Form  
2024 Application for Nomination to a U.S. Service Academy**

*To be completed by a teacher, school counselor/principal, religious leader, community leader, or employer.  
Family members may not complete Personal Recommendation Forms.*

**Note to Applicant: You must turn in THREE completed Personal Recommendation Letters with your packet. Please make sure the name, signature and date and affiliation to the applicant is included in the letter. The below questions should be used as a guide to discuss in the letter. Your packet may be considered incomplete if these are not included.**

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Name of Applicant                      (Last)                      (First)                      (Middle)

The person named above is applying for a nomination to a United States Service Academy through Congressman Vicente Gonzalez's office. The service academies provide a college education and training for students to become commissioned officers in the Armed Forces following graduation. The questions below are designed to provide a reference for formatting the Letter of Recommendation. Each student must submit three Letters of Recommendation, along with a complete application packet, by November 1, 2024. Please keep this deadline in mind as you return this form to the applicant. Additional pages or letters of recommendation will be accepted.

1. How long have you known the applicant and in what capacity?
2. Describe the applicant's talents, strengths, and leadership qualities.
3. How does the applicant handle stressful and challenging situations? Has the applicant encountered failure and how did he/she manage the situation?
4. Are you aware of any personal circumstances that could affect the applicant's performance at the service academy?
5. Describe the applicant's relationship with his/her peer group? Does he/she have the ability to get along well with others?
6. How could this applicant improve in order to rise to the challenges presented by the service academy?

Name (Signed) \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name (Printed) \_\_\_\_\_ Telephone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Title: \_\_\_\_\_

## **Congressman Vicente Gonzalez Additional Information**

### **District Office Locations:**

**Brownsville**  
835 E. Levee St. (6<sup>th</sup> Floor)  
Suite 106  
Brownsville, 78520

**Weslaco**  
255 S. Kansas Ave.  
Weslaco, 78596

**Kingsville**  
100 W. King Ave.,  
Kingsville, 78363

**Office Phone Number:**  
956-682-5545

**Brownsville District Director:**  
**Laura Matamoros**  
**Phone:** 956-322-0401  
**Email:** [Laura.Matamoros@mail.house.gov](mailto:Laura.Matamoros@mail.house.gov)

### **Service Academy Interview**

Those applicants who have successfully turned in the completed application NO LATER than November 1, 2024, shall receive a letter in the mail for the date of the Service Academy interview and what to expect for the interview.

### **SAT and ACT Test Dates**

Standardized test scores are important elements of your application. For your application to be considered complete, you must either send an official copy of your scores or have the testing centers send your scores to Congressman Gonzalez's office.

\*Note: All test scores must be postmarked by November 1, 2024. Make note of the strict registration deadlines for taking these tests.

### **Service Academy Contact Information**

If you have not already done so, you should open a pre-candidate file with the service academies you desire to attend. To obtain catalogs and other specific information on the academies, contact them directly.

#### **U.S. Air Force Academy**

Admissions Office  
Colorado Springs, CO 80840-5651  
(800) 443-9266  
[www.usafa.edu](http://www.usafa.edu)

#### **U.S. Military Academy**

Admissions Office  
606 Thayer Road  
West Point, NY 10996-1797  
(800) 822-2769  
[www.usma.edu](http://www.usma.edu)

#### **U.S. Merchant Marine Academy**

Admissions Office  
Kings Point, NY 11024-1699  
(866) 546-4778  
[www.usmma.edu](http://www.usmma.edu)

#### **U.S. Naval Academy**

USNA Admissions Office  
117 Decatur Road  
Annapolis, MD 21402-5018  
(888) 249-7707  
[www.usna.edu](http://www.usna.edu)

NOTE: Congressional nominations are no longer required (nor are they submitted) for the United States Coast Guard Academy (USCGA). If you are interested in attending the Coast Guard Academy, contact the academy directly at:

**U.S. Coast Guard Academy**

Admissions Office

New London, CT 06320-4195

(203) 444-8501

[www.uscga.edu](http://www.uscga.edu)